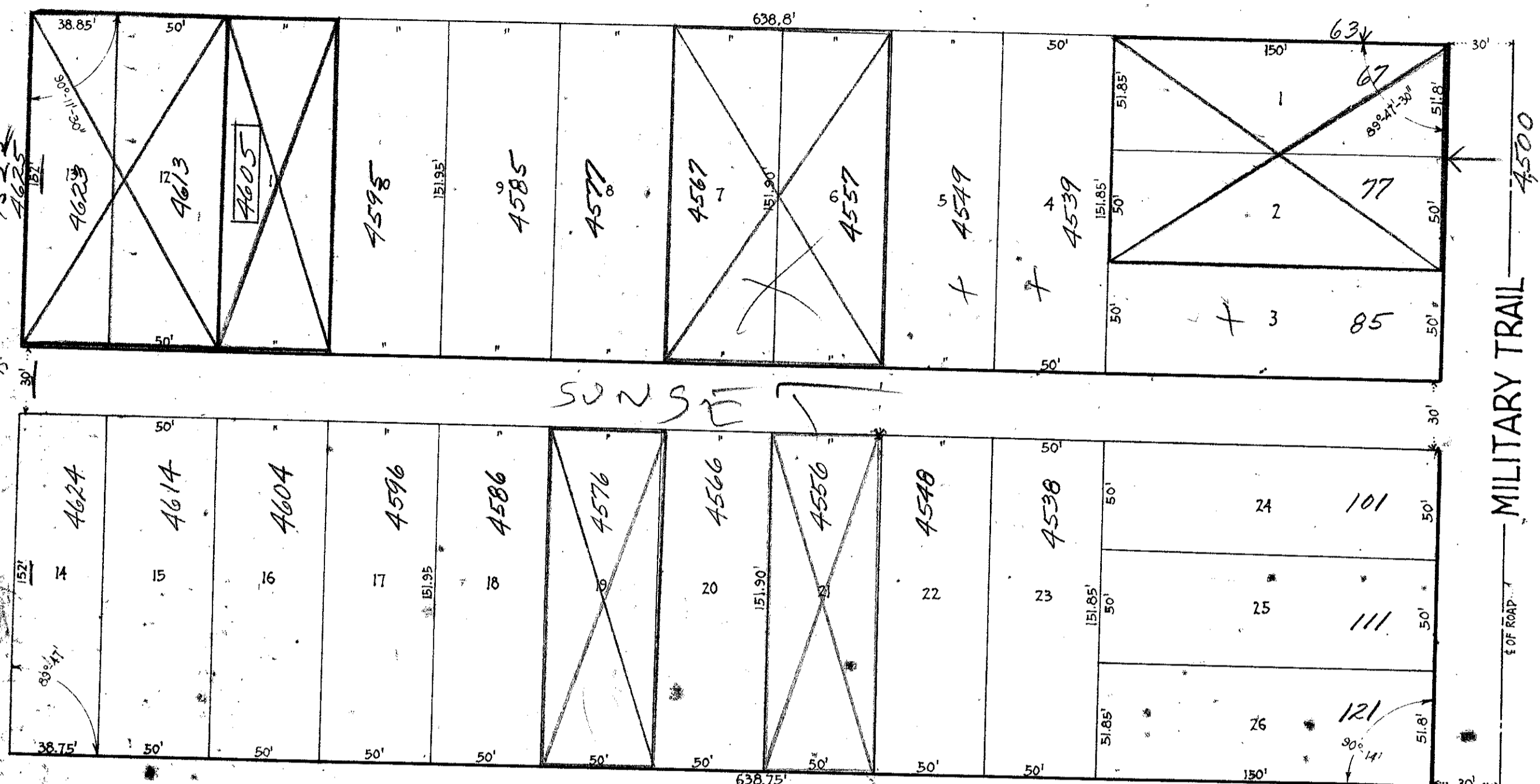


# SOUTH TRAIL PARK

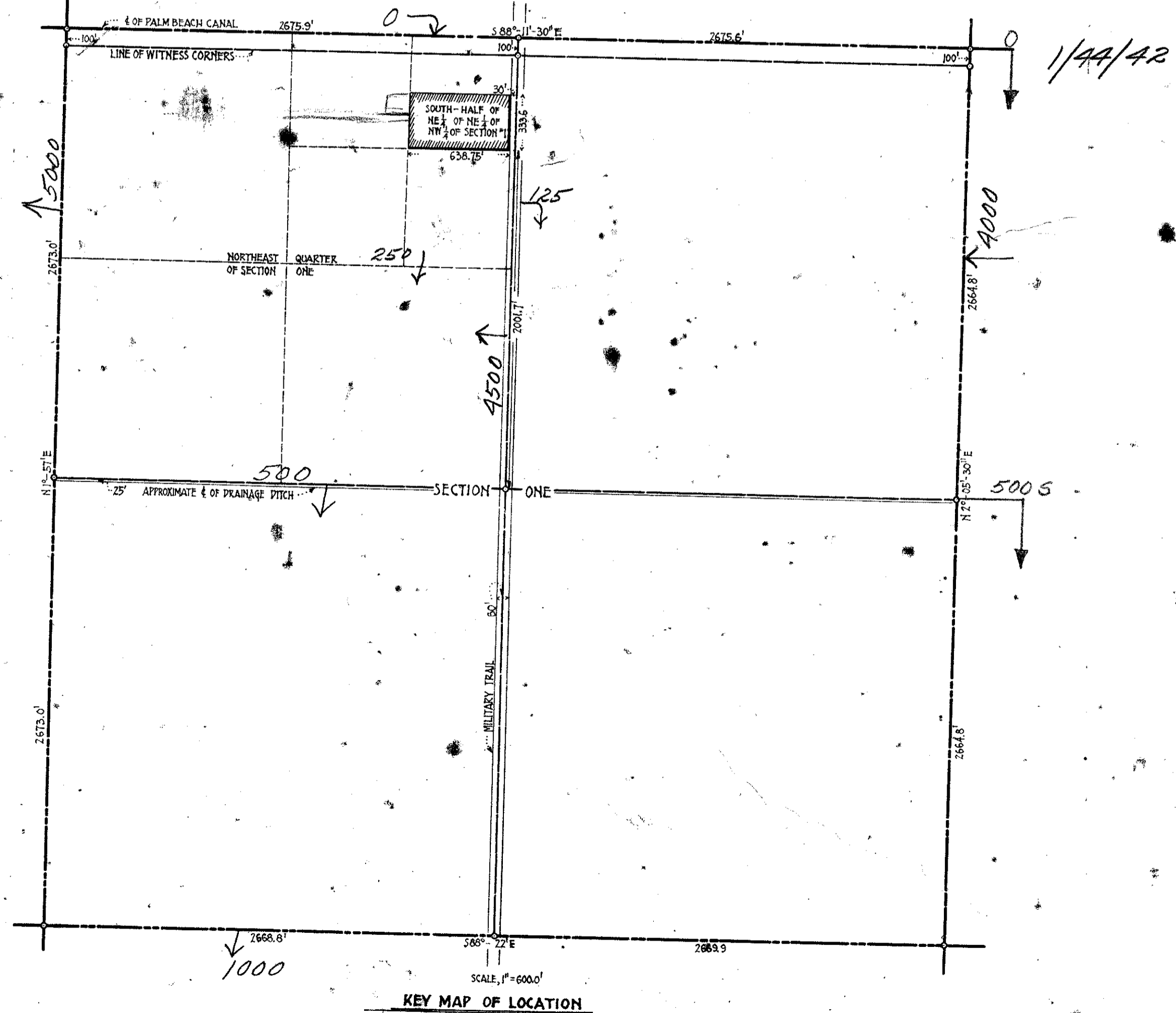
# 65

EX. 50' LOT 9.4 Nos.



MILITARY TRAIL

SCALE, 1"=50'



SCALE, 1"=6000'

KEY MAP OF LOCATION

5P 12 November  
 1924 day of  
 November 24 12 day of  
 1924  
 65  
 J. W. Gunn  
 Clerk Circuit Court  
 6C

LOCATION

Subdivision of the South-Half of the Northeast Quarter of the Northeast Quarter of Section One, Township Forty-Fourth South, Range Forty-Two East.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS

That James G. Whiting and K.F. Kristoffersen, fee simple owners of the Subdivision of the following land: "The South-Half of the Northeast Quarter of the Northeast Quarter of Section One, Township Forty-Four, Range Forty-Two East," have caused said land to be surveyed and platted the Subdivision as shown hereon, according to the Engineers certificate attached and hereby dedicate to the perpetual use of the public, the roads and streets shown hereon; reserving unto themselves, the reversions of same whenever discontinued by law. In Witness whereof, the said James G. Whiting and K.F. Kristoffersen have signed these presents and affixed their seals this 10 day of November, A.D. 1924.

Witness: J. E. Michael  
W. E. Wickham  
James G. Whiting  
K. F. Kristoffersen

ACKNOWLEDGMENT

STATE OF FLORIDA,  
 COUNTY OF PALM BEACH.

Before me a Notary Public for the State of Florida, personally appeared James G. Whiting and K.F. Kristoffersen, to me well known and known to be the persons who signed the foregoing dedication. In witness whereof, I have set my hand and affixed my official seal this 10 day of November, A.D. 1924.  
 My Commission Expires October 19, 1926.

W. E. Wickham  
 Notary Public

ENGINEER'S CERTIFICATE

We certify that the location, measurements and angles of the boundary lines of the Plat shown hereon are taken from actual data found on the ground by survey under our direction, that the subdivision into tracts of the plat shown and as located by the above mentioned survey, was made under our direction and that the information shown hereon is true and accurate to the best of our knowledge and belief.

Florida State Certificate Number 14  
Butler Barnett & Taylor  
 By C. A. Barnett  
Frank W. Gunn  
 Notary Public  
 Subscribed and Sworn to before me this 8 day of Nov. AD 1924.  
 My Commission Expires April 7th 1929

1000-682

10  
65

BUTLER BARNETT & TAYLOR  
 CIVIL ENGINEERS  
 PLAT SHOWING THE SUBDIVISION  
 OF THE S. 1/2 OF NE. 1/4 OF NE. 1/4 OF SEC. 01,  
 T. 44 S., R. 42 E., PALM BEACH COUNTY,  
 FLORIDA.

